

cry (krī) n. - to call in a loud voice

re•pent•ance (rĭ-pĕn'tĕns) n. - the abandonment of all that offends a Holy God

## Prepare for Deliverance

- 1 Cor 10:1** FOR I do not want you to be ignorant, brethren, that our forefathers were all under and protected by the cloud [in which God's Presence went before them], and every one of them passed safely through the [Red] Sea,
- 1Co 10:2 And each one of them [allowed himself also] to be baptized into Moses in the cloud and in the sea [they were thus brought under obligation to the Law, to Moses, and to the covenant, consecrated and set apart to the service of God];
- 1Co 10:3 And all [of them] ate the same spiritual (supernaturally given) food,
- 1Co 10:4 And they all drank the same spiritual (supernaturally given) drink. For they drank from a spiritual Rock which followed them [produced by the sole power of God Himself without natural instrumentality], and the Rock was Christ.
- 1Co 10:5 Nevertheless, God was not pleased with the great majority of them, for they were overthrown and strewn down along [the ground] in the wilderness.
- 1Co 10:6 Now these things are examples (warnings and admonitions) for us not to desire or crave or covet or lust after evil and carnal things as they did.

**Heb 11:28** By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

### Ex 12:1-14

- 1:1 – Egypt represents worldliness and idolatry, life w/out the Lord Jesus, the Lamb.
- 1:2 – The beginning of the Jewish Calendar.
- 1:3-4 – None of the Lamb was to be wasted.
- 1:5 – How many serve today a “blemished” Lamb.
- 1:7 – Before they could eat of the sacrifice they need to apply the blood.
- 1:8-9 – The sacrifice was roasted and could not be touched with water. It represented the final sacrifice Jesus.
- 1:10 – Inedible parts must be burned in fire.
- 1:11 – Eat prepared for deliverance.
- 1:12 – He is a jealous God.
- 1:13 – The blood shall be a sign.
- 1:14 – An everlasting ordinance.

**Heb 8:6** But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises.